

**JOHN WATSON'S TRUST**

**APPLICATION FORM**  
**John Watson's Scholarships**

*Please return completed application form to:*  
**The Administrator, John Watson's Trust**  
**The Merchants' Hall, 22 Hanover Street**  
**Edinburgh EH2 2EP**  
**Tel: 0131 220 1640**

**1. Details of child:**

Surname ..... Forenames .....

Address .....

..... Date of birth ..... Age .....

**2. Schools attended** .....

School to be attended if Scholarship awarded .....

**3. What are the expected fees and other costs to be?** .....

**4. What degree of assistance is required?** .....

**5. What other sources of funding have you approached and for how much?**

**6. Details of parent or guardian applying on child's behalf:**

Surname ..... Forenames .....

Address .....

..... Tel no .....

**7. If not a parent, what is your connection with the child?**

**8. Names and ages of brothers and sisters** .....

**9. Are they still in full-time education?** .....

**10. If so, at what school, and what fees, if any, are being paid?**

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**11. Please state the grounds of your application, bearing in mind the qualifying conditions for the Scholarship. [These are that the child is an orphan; or a child in a one-parent family (see note 4 in Explanatory Note); or there is some special family difficulty, other than purely financial.] If any applicant prefers, a separate letter could be sent on this point, or the referee (see below) could be asked by the applicant to write.**

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**12. Please set out the reasons why it is considered that boarding education is in the best interests of the child.**

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**13. Please give the name, address and telephone number of the head teacher (or another teacher) of the child's present school.**

Name .....

Address .....

..... Tel no .....

**14. Please give the name, address and telephone number of some person who could be approached as a referee and who would be able to comment on the general appropriateness of the application.**

Name .....

Address .....

..... Tel no .....

**15. How did you come to hear of the John Watson's Trust?**

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**16. Signature of applicant** ..... **Date** .....

## FINANCIAL INFORMATION

*Please give details of all parental/child income in the family. Supporting evidence MUST be provided.*

|  | £ |   | £ |
|--|---|---|---|
| <i>INCOME (please give annual amounts)</i> |   | <i>EXPENDITURE (please give annual amounts)</i> |   |
| <b>Gross earned (inc overtime)</b>         |   | <b>Income Tax</b>                               |   |
|  |   | <b>National Insurance</b>                       |   |
| <b>Pension:</b>                            |   | <b>Pension Schemes</b>                          |   |
| State                                      |   | <b>Mortgage/Rent</b>                            |   |
| Employers                                  |   | <b>Council Tax</b>                              |   |
| Other                                      |   | <b>Water/Sewage Charges</b>                     |   |
|  |   | <b>Insurance:</b>                               |   |
| <b>State benefits:</b>                     |   | Endowment                                       |   |
| Child Benefit                              |   | Buildings                                       |   |
| Widowed Mothers'/Widows' Allowance         |   | Contents  |   |
| Attendance/Mobility                        |   | Personal  |   |
| Disability Living/Attendance               |   | <b>Heating/Lighting:</b>                        |   |
| Statutory Sick Pay/Incapacity Benefit      |   | Electricity                                     |   |
| Job Seekers Allowance                      |   | Gas/LPG   |   |
| Income Support/Family Credit               |   | Oil   |   |
| Housing Benefit                            |   | Coal/Wood                                       |   |
| Council Tax Benefit                        |   | <b>Living Expenses:</b>                         |   |
| Other ( <i>please state</i> )              |   | Food  |   |
|  |   | Clothing  |   |
| <b>Maintenance (Court Order/Private)</b>   |   | Other Household                                 |   |
|  |   | Telephone                                       |   |
| <b>Investment</b>                          |   | TV Licence/Rental                               |   |
| Bank Deposit                               |   | <b>Transport:</b>                               |   |
| Building Society                           |   | Vehicle Road Tax                                |   |
| Dividends                                  |   | Insurance                                       |   |
| Property                                   |   | Petrol/Servicing                                |   |
| Subletting/Lodgers                         |   | Public Transport                                |   |
| Other ( <i>please state</i> )              |   | <b>Education:</b>                               |   |
|  |   | School Fees                                     |   |
| <b>TOTAL INCOME/BENEFIT</b>                |   | Other School Expenses                           |   |
|  |   | University/College Expenses                     |   |
|  |   | <b>Miscellaneous:</b>                           |   |
|  |   | Repairs/Maintenance                             |   |
|  |   | Holidays  |   |
|  |   | Child Maintenance Payments                      |   |
| <b>ASSETS</b>                              |   | Child Care                                      |   |
| Value of Current Residence                 |   | Other ( <i>please state</i> )                   |   |
| Value of Any Other Properties              |   | Loan Repayments                                 |   |
| Value of Life Assurance Policies           |   |   |   |
| Cash at Bank                               |   | <b>TOTAL EXPENDITURE</b>                        |   |
|  |   |   |   |
| <b>OTHER SAVINGS</b>                       |   | <b>LIABILITIES</b>                              |   |
| Building Society                           |   | Mortgage Outstanding                            |   |
| Saving Certificates                        |   | ( <i>Final Payment Date.....</i> )              |   |
| Income Bonds                               |   | Bank Overdraft                                  |   |
| Value of Shares etc                        |   | Credit Card Arrears Outstanding                 |   |
| Value of Vehicle(s)                        |   | Loans/Hire Purchase Outstanding                 |   |
| Value of Any Other Assets                  |   | Household Bill Arrears                          |   |
|  |   | Other Debts                                     |   |

**I HEREBY DECLARE THAT THE ABOVE PARTICULARS ARE TRUE AND ACCURATE.**

*Signature of applicant..... Date.....*